STATE OF SOUTH CAROLINA	
COUNTY OF Americal	, .
KNOW ALL MEN BY THESE PRESENTS, That	living, and the same
KNOW ALL MEN BI THESE PRESENTS, That	grantor(s)
of said County and State, in consideration of the sum of POWER COMPANY, the receipt whereof is hereby acknowledge COMPANY, its successors and assigns, the right, privile or lot of land situated in said County and State, bounded to the following the said County and State, bounded to the following the said County and State, bounded to the following the said County and State, bounded to the following the said County and State, bounded to the said County and State, but the	one dollar (\$1.00) to me (us) in hand paid by DUKE owledged, do hereby grant unto said DUKE POWER ege and easement to go in and upon that certain tract
E: Hord Collins	Ü
Willia Storm	
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.	
IN WITNESS WHEREOF, the said grantor(s) do- seal(s) this	hereunto set hand(s) and  , 19/5.  (SEAL)  (SEAL)  (SEAL)
STATE OF SOUTH CAROLINA )	
COUNTY OF Leenville	
	$\sigma \circ L$
Personally appeared before me Kenneth o	Z Bright and made
oath that saw the within named	Edwin A Vickery
seal and as Act and deed deliver the within	sign,
witnessed the execution thereof.	$\sigma$
(SEAL)  Notary Public Commission Figures  Filed day of	A. D. 19 3.  Normeth J Bright , A. D. 19 and recorded in Book
Page Fee, \$	
	County, S. C.
	Ounty, b. O.

RECORDED JUL 15'75 At 11:00 A.M. 1201

A328 RV.2